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Bib Data Sheet

CONFIRMATION NO. 5094

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/932,666 | FILING DATE 08/17/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. ER-002-US / P14657-US | |
| APPLICANTS Paul W. Dent, Pittsboro, NC; ** CONTINUING DATA ***** NONE, M.E. ** FOREIGN APPLICATIONS ***** NONE, M.E. IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/18/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>MD. Stephen A. Stephens M.E.</i> Examiner's Signature Initials | | STATE OR COUNTRY NC | SHEETS DRAWING 4 | TOTAL CLAIMS 14 | INDEPENDENT CLAIMS 4 |
| ADDRESS Gregory A. Stephens 301 Edgemore Avenue Apex ,NC 27502 | | | | | |
| TITLE System and method of determining short range distance between RF equipped devices | | | | | |
| FILING FEE RECEIVED 790 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |